<u>Sermon Series – "The History of Redemption"</u>

Vol. 5 – From Egypt to Canaan - Part 38 – "A Prophet Like Me"

Speaker: Pastor Delthony L. Gordon Church: Beavercreek SDA – 12/26/2020 Scripture Reading: Deuteronomy 18:15-18

| Scriptur | c Reading. Dedictionomy | 10.13-10 |
|-----------------------------|---------------------------------|-------------------------------|
| After the idolatry on the | border that resulted in a _ | on Israel, a battle |
| ensued that saw great c | asualty. The false | Balaam came to a |
| end as he was | soon slain with the enemie | es of God. The focus again |
| returns to Moses, the faith | nful leader of God's | who, like no other |
| character in Bible history | , gives us a vivid | of Jesus Christ. He |
| who at the | of his time in Egypt chose | to become that he |
| might fulfill the call of G | od and lead the Israelites | to the land of |
| Though he wasn't | , let us reflect on the | e life he lived and may we |
| seek to the | life of Christ in our own, | as Moses did, as await the |
| second coming of our Lor | rd and Savior. | |
| Moses the Patriarch – R | <u>Revealing Christ</u> | |
| 1. What characte | er trait of Moses is a must for | r inheriting heaven? Nm. 12:3 |
| Life Event | Moses | Christ |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Moses was fitted to take pre-eminence among the great of the earth, to shine in the courts of its most glorious kingdom, and to sway the scepter of its power. His intellectual greatness distinguishes him above the great men of all ages. As historian, poet, philosopher, general of armies, and legislator, he stands without a peer. Yet with the world before him, he had the moral strength to refuse the flattering prospects of wealth and greatness and fame, "choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season." Moses had been instructed in regard to the final reward to be given to the humble and obedient servants of God, and worldly gain sank to its proper insignificance in comparison. The magnificent palace of Pharaoh and the monarch's throne were held out as an inducement to Moses; but he knew that the sinful pleasures that make men forget God were in its lordly courts. He looked beyond the gorgeous palace, beyond a monarch's crown, to the high honors that will be bestowed on the saints of the Most High in a kingdom untainted by sin.

Patriarchs and Prophets, p. 246