

# Sermon Series – “The Gospel of the Kinsman”

## Part 5 – “The Bondservant”

**Speaker:** *Pastor Delthony L. Gordon* **Church:** *Beavercreek SDA – 3/06/2021*

**Scripture Reading:** 2 Corinthians 8:8 & 9

During the time of their wilderness \_\_\_\_\_, after being freed from the \_\_\_\_\_ and involuntary \_\_\_\_\_ of Egypt, God gave laws to the Children of Israel that would \_\_\_\_\_ govern the treatment of people who found themselves in debt, while giving the earnest \_\_\_\_\_ of \_\_\_\_\_ a picture of \_\_\_\_\_. As mentioned in previous \_\_\_\_\_, one of the \_\_\_\_\_ responsibilities of the kinsman-redeemer was to buy back the property of a relative that was \_\_\_\_\_ to pay a debt. Furthermore, if the debt was so great that the relative had to also \_\_\_\_\_ himself into \_\_\_\_\_, it was the duty of the able kinsman to pay that debt, \_\_\_\_\_ him free and restore to him his lost estate. As it relates to these laws, how do we see Christ fulfilling His role as \_\_\_\_\_ and Redeemer? What was His chosen method of \_\_\_\_\_ our debt? May the \_\_\_\_\_ beauty of Jesus draw you closer to Him today.

### Studying the Bondservant (*Lev. 25:23-27; 39-49*)

1. What were some God-given principles concerning \_\_\_\_\_? *Deut. 31:12-18*
2. How did ancient Egypt become a \_\_\_\_\_ of \_\_\_\_\_ and servitude? *Ex. 1:8-11*
3. Who \_\_\_\_\_ humanity to be slaves of sin? *Rom. 6:15-16; 1 Cor. 15:20-22*
4. What was Christ’s method to \_\_\_\_\_ humanity from sin’s slavery? *Phil. 2:5-11*
5. Where can we find a vivid picture of the \_\_\_\_\_ payment made? *Isa. 53:4-11*

Of Christ’s relation to His people, there is a beautiful illustration in the laws given to Israel. When through poverty a Hebrew had been forced to part with his patrimony, and to sell himself as a bondservant, the duty of redeeming him and his inheritance fell to the one who was nearest of kin. (See Leviticus 25:25, 47-49; Ruth 2:20.) So the work of redeeming us and our inheritance, lost through sin, fell upon Him who is “near of kin” unto us. It was to redeem us that He became our kinsman. Closer than father, mother, brother, friend, or lover is the Lord our Saviour. “Fear not,” He says, “for I have redeemed thee, I have called thee by thy name; thou art Mine.” “Since thou wast precious in My sight, thou hast been honorable, and I have loved thee: therefore will I give men for thee, and people for thy life.

**Desire of Ages, p. 327**

**How much do you owe Him who became a Bondservant for you?**