

Sermon Series – “Why I Believe”

Part 13 – “The Bellow of the Angels”

Speaker: *Pastor Delthony L. Gordon* **Church:** *Beavercreek SDA – 10/02/2021*
Scripture Reading: Revelation 14:8-10; **Supporting Text:** 2 Thessalonians 2:1-12

Jesus said that this gospel of the kingdom shall be preached in all the world for a witness _____ the end comes. The _____ and far-reaching scope of the first angel’s message _____ to fulfill this prophecy. But there are subsequent messages given in Revelation that are just as important as the call to worship God, that _____ us to take heed to their proclamation. _____ messages, _____ by the second and third angels, are sent from Jesus’ heart of love to warn the world of the fall of _____ and the penalty of worshipping the _____ and his image. It _____ us to listen to, understand and share these messages, not to make others look _____ or merely point out error, but in the hope of _____ others to the truth for this time. Things will get worse *before* they get _____, and God’s people must _____ themselves for what lies ahead. But as we hide God’s word in our heart, we have nothing to fear. Jesus promised to stand _____ us to the end of the age. So, let us open the _____ as we pray.

Breaking the Angels’ Code

1. Will there be a _____ of the 2nd angel’s message about *Babylon*? *Rev.14:8; 18:1-2*
2. What catastrophe _____ *Babylon* and why? *Rev. 14:8; Jer. 51:1-8; Daniel 5*
3. Did Babylon already seek to have everyone _____ and worship? *Rev. 14:9; Dan. 3*
4. How should we identify the end-time _____ power and his image? *Rev.14:9; Rev.13*
5. What does fire and _____ have to do with the presence of the Lamb? *Rev.14:10*
6. What _____ awaits those who refuse the mark of apostasy? *Rev. 22:12-14*

In the issue of the contest all Christendom will be divided into two great classes—those who keep the commandments of God and the faith of Jesus, and those who worship the beast and his image and receive his mark. Although church and state will unite their power to compel “all, both small and great, rich and poor, free and bond” (Revelation 13:16), to receive “the mark of the beast,” yet the people of God will not receive it. The prophet of Patmos beholds “them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God” and singing the song of Moses and the Lamb.

The Great Controversy, p. 450

May we stand for Christ and receive His seal as we await His return!